

## The Rawḍah

The Holy Prophet is reported to have said that the area between his minbar (pulpit in a mosque) and his tomb is a garden of Paradise. It is therefore recommended to say the following supplication therein:

O Allah; this is a garden from the gardens of Your Paradise

and a branch from the branches of Your mercy,

which Your Prophet mentioned

and unveiled its merit

and the honor of worshipping You herein.

As You have made me arrive at this (garden) with self-safety,

all praise be to You, O my Master, for this great grace that You have conferred upon me,

and for what You have provided me

allāhumma inna  
hādhihī rawḍatun  
min riyāḍi  
jannatika

wa shu 'batun  
min shu 'abi  
raḥmatika

allatī dhakaraha  
rasūluka

wa abāna 'an  
faḍlihā

wa sharafi  
altta 'abbudi laka  
fihā

faqad  
ballaghtanihā fī  
salāmati nafsī

falaka alḥamdu  
yā sayyidī

'alā 'azīmi  
ni 'matika  
'alayya fī dhālika

wa 'alā mā  
razaqtanihi min

اللَّهُمَّ إِنَّ هَذِهِ رَوْضَةٌ  
مِنْ رِيَاضِ جَنَّتِكَ

وَشُعْبَةٌ مِنْ شُعَبِ  
رَحْمَتِكَ

الَّتِي ذَكَرَهَا رَسُولُكَ

وَأَبَانَ عَنْ فَضْلِهَا

وَشَرَفِ التَّعْبُدِ لَكَ فِيهَا

فَقَدْ بَلَّغْتَنِيهَا فِي سَلَامَةٍ  
نَفْسِي

فَلَكَ الْحَمْدُ يَا سَيِّدِي

عَلَى عَظِيمِ نِعْمَتِكَ عَلَيَّ  
فِي ذَلِكَ

وَعَلَى مَا رَزَقْتَنِيهِ مِنْ

of obedience to  
You,

seeking of Your  
pleasure,  
and venerating the  
sanctity of Your  
Prophet

through visiting  
his tomb, greeting  
him,

and coming and  
going in the places  
and situations in  
which he was  
present.

So, all praise be to  
You, O my Lord,

such praise that  
join all the praise  
of the bearers of  
Your Throne

and the  
inhabitants of  
Your heavens;

such praise that all  
the praise of those  
who passed cannot  
catch

and that excels all  
the praise of Your  
creatures who are  
to come.

ṭā 'atika

wa ṭalabi  
marḍātika

wa ta 'ẓīmi  
ḥurmati  
nabiyyika

biziyārati qabrihī  
walṭtaslīmi  
'alayhi

walṭtaraddudi fī  
mashāhidihī wa  
mawāqifihī

falaka alḥamdu  
yā mawlāya  
ḥamdan  
yantazīmu bihī  
maḥāmidu  
ḥamalati  
'arshika

wa sukkāni  
samāwātika laka

wa yaqṣuru  
'anhu ḥamdu  
man maḍā

wa yaḥḍulu  
ḥamda man  
baqiya min  
khalqika laka

طَاعَتِكَ

وَطَلَبِ مَرْضَاتِكَ

وَتَعْظِيمِ حُرْمَةِ نَبِيِّكَ

بِزِيَارَةِ قَبْرِهِ وَالتَّسْلِيمِ  
عَلَيْهِ

وَالْتَرَدُّدِ فِي مَشَاهِدِهِ  
وَمَوَاقِفِهِ

فَلَكَ الْحَمْدُ يَا مَوْلَايَ

حَمْدًا يَنْتَظِمُ بِهِ مَحَامِدُ  
حَمَلَةِ عَرْشِكَ

وَسُكَّانِ سَمَاوَاتِكَ لَكَ

وَيَقْصُرُ عَنْهُ حَمْدُ مَنْ  
مَضَى

وَيَفْضُلُ حَمْدَ مَنْ بَقِيَ  
مِنْ خَلْقِكَ لَكَ

All praise be to You, O my Lord; as equal as the praise of those who have recognized praise to You	wa laka alḥamdu yā mawlāya	وَلَكَ الْحَمْدُ يَا مَوْلَايَ
and recognized that it is You who grant the success of praising You; such praise that fills in whatever You have created,	ḥamda man `arafa alḥamda laka	حَمْدَ مَنْ عَرَفَ الْحَمْدَ لَكَ
attains whatever extent that You want it to reach, (praise that) cannot be screened from You,	walttawfīqa lilḥamdi minka	وَالْتَوْفِيقَ لِلْحَمْدِ مِنْكَ
cannot be stopped unless You want it to stop, attains the ultimate of Your pleasure,	ḥamdan yamla'u mā khalaqta	حَمْدًا يَمَلَأُ مَا خَلَقْتَ
and whose end cannot be attained by the past praise that Your creatures address to You.	wa yablughu ḥaythumā aradta	وَيَبْلُغُ حَيْثُمَا أَرَدْتَ
	wa lā yuḥjabu `anka	وَلَا يُحْجَبُ عَنْكَ
	wa lā yanqaḍī dūnaka	وَلَا يَنْقُضِي دُونَكَ
	wa yablughu aqṣā riḍāka	وَيَبْلُغُ أَقْصَى رِضَاكَ
	wa lā yablughu ākhirahū awā'ilu maḥāmidi khalqika laka	وَلَا يَبْلُغُ آخِرَهُ أَوْائِلُ مَحَامِدِ خَلْقِكَ لَكَ

All praise be to  
You as long as  
praise is  
recognized,  
as long as praise is  
believed,  
and as long as  
praise is made the  
opening statement  
that are addressed  
to You.

O He Who is  
permanent in  
almightiness and  
greatness!

And constant in  
authority and  
omnipotence!

And stern in  
swaying and  
power!

And unstoppable  
in decrees and  
will!

And all-  
comprehensive in  
mercy and  
forgiveness!

And Lord of the  
world and the  
Hereafter!

Innumerable are  
the favors that You

wa laka alḥamdu  
mā `urifa  
alḥamdu

wa `tuqida  
alḥamdu

wa ju `ila ibtidā'a  
alkalāmi alḥamdu

yā bāqiya al `izzi  
wal `azamati

wa dā'ima  
alssultāni  
walqudrati

wa shadīda  
albatshi  
walquwwati

wa nāfidha al-  
amri wal-irādati

wa wāsi `a  
alrraḥmati  
walmaghfirati

wa rabba  
alddunyā wal-  
ākhirati

kam min  
ni `matin laka

وَلَكَ الْحَمْدُ مَا عُرِفَ  
الْحَمْدُ

وَأَعْتَقَدَ الْحَمْدُ

وَجُعِلَ ابْتِدَاءَ الْكَلَامِ  
الْحَمْدُ

يَا بَاقِيَ الْعِزِّ وَالْعِزْمَةِ

وَدَائِمِ السُّلْطَانِ  
وَالْقُدْرَةِ

وَشَدِيدِ الْبَطْشِ وَالْقُوَّةِ

وَنَافِذِ الْأَمْرِ وَالْإِرَادَةِ

وَوَاسِعِ الرَّحْمَةِ  
وَالْمَغْفِرَةِ

وَرَبِّ الدُّنْيَا وَالْآخِرَةِ

كَمْ مِنْ نِعْمَةٍ لَكَ عَلَيَّ

have done to me;  
so, the simplest of  
these (favours)  
cannot be  
comprised by my  
praise  
and the least of  
these cannot be  
attained by my  
thanks.

'alayya

yaqṣuru 'an  
aysarihā ḥamdīيَقْصُرُ عَنْ أَيْسَرِهَا  
حَمْدِي

Innumerable are  
the errands that  
You have shown  
me;

wa kam min  
ṣanā'i 'a minka

وَكَمَ مِنْ صَنَائِعِ مِنْكَ

so, my  
imagination  
cannot  
comprehend their  
number

ilā mā lā yuḥīṭu  
bikathīrihā  
wahmīإِلَى مَا لَا يُحِيطُ  
بِكَثْرَتِهَا وَهَمِّي

and my thought  
cannot count  
them.

wa lā  
yuqayyiduhā fikrī

وَلَا يَقْيِدُهَا فِكْرِي

O Allah; (please)  
send blessings  
upon Your  
Prophet,

allāhumma ṣalli  
'alā nabīyyika

اللَّهُمَّ صَلِّ عَلَى نَبِيِّكَ

who was well  
chosen from  
among the  
creatures since he  
was child,

almuṣṭafā bayna  
albarīyyati ṭiflanالْمُصْطَفَى بَيْنَ الْبَرِيَّةِ  
طِفْلًا

and was the best  
of them since he

wa khayrihā  
shābban wa

وَخَيْرَهَا شَابًّا وَكِبَلًا

was young and  
middle-aged.

(He is) the purest  
of all the pure  
ones in  
mannerism,

the most  
magnanimous of  
the alive in giving,  
and the greatest of  
the created beings  
in origin.

Through him, You  
made clear the  
signs (to You),

You set right the  
messages,

You sealed the  
prophecies,

You starting  
pouring fortunes,

You backed him  
up with victory,

and You sent him  
as Prophet, guide,

honest, well-  
guided,

calling to You,

demonstrating  
You,

kahlan

aṭhari  
almuṭṭahharīna  
shīmatan

wa ajwadi  
almustamirrīna  
dīmatan

wa a 'ẓami  
alkhalqi  
jurthūmatan

alladhī awḍaḥta  
bihī alddilālāti

wa aqamta bihī  
alrrisālāti

wa khatamta bihī  
alnnubuwwāti

wa fataḥta bihī  
alkhayrāti

wa aẓhartahū  
muẓhiran

wabta 'athtahū  
nabiyyan wa  
hādiyan

amīnan  
mahdiyyan

wa dā 'iyan  
ilayka

wa dāllan  
'alayka

أَطْهَرَ الْمُطَهَّرِينَ شَيْمَةً

وَأَجْوَدِ الْمُسْتَمِرِّينَ دِيمَةً

وَأَعْظَمِ الْخَلْقِ جُرْثُومَةً

الَّذِي أَوْضَحْتَ بِهِ  
الدَّلَالَاتِ

وَأَقَمْتَ بِهِ الرِّسَالَاتِ

وَحَتَمْتَ بِهِ النُّبُوءَاتِ

وَفَتَحْتَ بِهِ الْخَيْرَاتِ

وَأَظْهَرْتَهُ مُظْهِرًا

وَأَبْتَعْتَهُ نَبِيًّا وَهَادِيًّا

أَمِينًا مَهْدِيًّا

وَدَاعِيًّا إِلَيْكَ

وَدَالًّا عَلَيْكَ

and an argument before You.	wa ḥujjatan bayna yadayka	وَحُجَّةٌ بَيْنَ يَدَيْكَ
O Allah; (please) send blessings upon the infallible ones of his offspring	allāhumma ṣalli `alā alma `sūmīna min `itratihī	اللَّهُمَّ صَلِّ عَلَى الْمَعْصُومِينَ مِنْ عِترَتِهِ
and the immaculate members of his family;	walṭṭayyibīna min usratihī	وَالطَّيِّبِينَ مِنْ أُسْرَتِهِ
through him, impart honor to their standings with You,	wa sharrif ladayka bihī manāzilahum	وَشَرَّفْ لَدَيْكَ بِهِ مَنَازِلَهُمْ
venerate their ranks with You,	wa `azzim `indaka marātibahum	وَعَظِّمْ عِنْدَكَ مَرَاتِبَهُمْ
elevate their sitting places to the Supreme Comrade,	waj `al fī alrrafīqi al-a `lā majālisahum	وَاجْعَلْ فِي الرَّفِيقِ الْأَعْلَى مَجَالِسَهُمْ
raise their classes to the vicinity of Your Messenger, complete for them their pleasure by meeting him,	warfa `ilā qurbi rasūlika darajātihim wa tammim biliqā'ihī surūrahum	وَارْفَعْ إِلَى قُرْبِ رَسُولِكَ دَرَجَاتِهِمْ وَتَمِّمْ بِلِقَائِهِ سُورَهُمْ
and increase their joy by joining them to his place.	wa waffir bimakānihī unsahum	وَوَفِّرْ بِمَكَانِهِ أُنْسَهُمْ

## Uṣṭuwānat Abī-Lubābah

At this pillar (Uṣṭuwānah), it is recommended to offer a two-unit prayer then say the following supplication:

In the Name of Allah; the All-beneficent, the All-merciful.

bismi allāhi  
alrraḥmāni  
alrraḥīmi

بِسْمِ اللَّهِ الرَّحْمَنِ  
الرَّحِيمِ

O Allah; (please) do not insult me by poverty,

allāhumma lā  
tuhinnī bilfaqrī

اللَّهُمَّ لَا تُهِنِّي بِالْفَقْرِ

do not humiliate me by debts,

wa lā tudhillanī  
bilddayni

وَلَا تُذِلَّنِي بِالذَّيْنِ

and do not send me back to perdition.

wa lā taruddanī  
ilā alhalakati

وَلَا تُرُدَّنِي إِلَى الْهَلَكَةِ

And (please) protect me so that I shall be protected,

wa 'ṣimnī kay  
a 'taṣima

وَاعْصِمْنِي كَيْ  
أَعْتَصِمَ

lead me to uprightness so that I shall be righteous,

wa aṣliḥnī kay  
anṣaliḥa

وَأَصْلِحْنِي كَيْ  
أَنْصَلِحَ

and guide me so that I shall be guided to the truth.

wahdinī kay  
ahtadiya

وَاهْدِنِي كَيْ  
أَهْتَدِيَ

O Allah; (please) help me strive myself,

allāhumma  
a 'innī 'alā  
ijtihādi nafsī

اللَّهُمَّ اعْنِي عَلَيَّ اجْتِهَادَ  
نَفْسِي

do not chastise me because of my ill idea (about

wa lā  
tu 'adhhibnī  
bisū'i ḡannī

وَلَا تُعَذِّبْنِي بِسُوءِ ظَنِّي



things), and do not annihilate me while You are my only hope.	wa lā tuhliknī wa anta rajā'ī	وَلَا تُهْلِكْنِي وَأَنْتَ رَجَائِي
You are verily the worthiest of forgiving me after I committed wornɡdoings.	wa anta ahlun an taghfira lī wa qad akhta'tu	وَأَنْتَ أَهْلٌ أَنْ تَغْفِرَ لِي وَقَدْ أَخْطَأْتُ
You are verily the worthiest of pardoning me after I confessed of my violations.	wa anta ahlun an ta 'fuwa 'annī wa qad aqrartu	وَأَنْتَ أَهْلٌ أَنْ تَغْفُوَ عَنِّي وَقَدْ أَقْرَرْتُ
You are the worthiest of overlooking my slips after I slipped.	wa anta ahlun an tuqīla wa qad 'athirtu	وَأَنْتَ أَهْلٌ أَنْ تُقِيلَ وَقَدْ عَثَرْتُ
You are the worthiest of turning to me with kindness after I misbehaved.	wa anta ahlun an tuḥsina wa qad asa'tu	وَأَنْتَ أَهْلٌ أَنْ تُحْسِنَ وَقَدْ أَسَأْتُ
You are finally the worthiest of being feared and the worthiest of forgiving.	wa anta ahlu alṭtaqwā wa ahlu almaghfirati	وَأَنْتَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ
So, (please) lead me successfully to whatever You like id please,	fawaffiqnī limā tuḥibbu wa tarḍā	فَوَافِّقْنِي لِمَا تُحِبُّ وَتَرْضَى

make easy the easy  
for me,  
and ward off every  
difficult matter  
from me.

wa yassir liya  
alyasīra

وَيَسِّرْ لِي الْيَسِيرَ

O Allah; (please)  
endow me with the  
legally-gotten  
(sustenance) in  
place of the  
illegally-gotten,  
with acts of  
obedience in place  
of acts of  
disobedience to  
You,

wa jannibnī kulla  
'asīrin

وَجَنِّبْنِي كُلَّ عَسِيرٍ

with wealthiness  
in place of poverty,  
with Paradise in  
place of Hellfire,  
and with the  
righteous in place  
of the sinful.

allāhumma  
aghninī bilḥalālī  
'an alḥarāmi

اللَّهُمَّ أَغْنِنِي بِالْحَلَالِ  
عَنِ الْحَرَامِ

wa bilṭṭā 'āti 'an  
alma 'āṣī

وَبِالطَّاعَاتِ عَنِ  
الْمَعَاصِي

O He Whose like  
never exists,

wa bilghinā 'an  
alfaqri

وَبِالْغِنَى عَنِ الْفَقْرِ

and He is the All-  
hearing, the All-  
seeing,

wa biljannati 'an  
alnnāri

وَبِالْجَنَّةِ عَنِ النَّارِ

and You have  
power over all  
things.

wa bil-abrāri 'an  
alfujjāri

وَبِالْأَبْرَارِ عَنِ الْفُجَّارِ

yā man laysa  
kamithlihī  
shay'un

يَا مَنْ لَيْسَ كَمِثْلِهِ شَيْءٌ

wa huwa  
alssamī 'u  
albaṣīru

وَهُوَ السَّمِيعُ الْبَصِيرُ

wa anta 'alā  
kulli shay'in  
qadīrun

وَأَنْتَ عَلَى كُلِّ شَيْءٍ  
قَدِيرٌ

## Fasting in al-Madīnah

It is recommended to fast on three days during being in al-Madīnah and to intend the fasting for having one needs fulfilled. These days must preferably be Wednesday, Thursday, and Friday. At the night and day of Wednesday, it is recommended to offer prayer near Uṣṭuwānat Abī-Lubābah, which is also called Uṣṭuwānat al-Tawbah (Pillar of Repentance). At the night and day of Thursday, it is recommended to offer prayer near the next pillar, which is situated behind the Holy Prophet's standing-place. At the night and day of Friday, it is recommended to offer prayer near the next pillar. It is then recommended to pray Almighty Allah to settle one's needs and gather for one the wealth of this world and the Hereafter. Hence, it is recommended to say the following supplication:

O Allah; whatever thing I need from You	allāhumma mā kānat ilayka min ḥājatin	اللَّهُمَّ مَا كَانَتْ إِلَيْكَ مِنْ حَاجَةٍ
whether I have complained to You,	shara 'tu anā fī ṭalabihā	شَرَعْتُ أَنَا فِي طَلِبِهَا
or whatever entreaty, or I have not,	aw iltimāsin aw lam ashra '	أَوْ إلتِمَاسٍ أَوْ لَمْ أَشْرَعْ
or whether I have besought it from You or I have not;	sa'altukahā aw lam as'alkahā	سَأَلْتُكَهَا أَوْ لَمْ أَسْأَلْكَهَا
then, I turn my face towards You, beseeching You in the name of Your Prophet,	fa'innī atawajjahu ilayka binabiyyika muḥammadin	فَإِنِّي أَتَوَجَّهْتُ إِلَيْكَ بِنَبِيِّكَ مُحَمَّدٍ

Muḥammad, may Allah bless him and his Household, the Prophet of Mercy, to settle all my needs for me, be they insignificant or great.	ṣallā allāhu `alayhi wa ālihī	صَلَّى اللهُ عَلَيْهِ وَآلِهِ
O Allah; I do beseech You in the name of Your almightiness, Your omnipotence, and Your power, and in the name of all that which is encompassed by Your knowledge, to bless Muḥammad an the Household of Muḥammad, peace be upon him and his Household, and to...	nabiyyi alrraḥmati fī qaḍā'i ḥawā'ijī ṣaghīrihā wa kabīrihā allāhumma innī as'aluka bi `izzatika wa quwwatika wa qudratika wa jamī `i mā aḥāṭa bihī `ilmuka an tuṣalliya `alā muḥammadin wa āli muḥammadin ṣallā allāhu `alayhi wa ālihī wa an...	نَبِيِّ الرَّحْمَةِ فِي قَضَاءِ حَوَائِجِي صَغِيرِهَا وَكَبِيرِهَا اللَّهُمَّ إِنِّي أَسْأَلُكَ بِعِزَّتِكَ وَقُوَّتِكَ وَقُدْرَتِكَ وَجَمِيعِ مَا أَحَاطَ بِهِ عِلْمُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَأَنْ...

It is now recommended to pray Almighty Allah to grant one's personal needs.

## Maqām Jibra'īl (Standing-place of Archangel Gabriel)

This place, on the word of Imam al-Ṣādiq, is situated under the drain and in front of the gate known as Bāb Fāṭimah (Lady Fāṭimah's Door).

It is recommended to offer a prayer in this place and then say the following supplication:

O He Who created the heavens and filled them up with troops	yā man khalaqa alssamāwāti wa mala'ahā junūdan	يَا مَنْ خَلَقَ السَّمَاوَاتِ وَمَلَأَهَا جُنُودًا
of His angels that ascribe praise (in adoration) to Him	min almusabbiḥīna lahū min malā'ikatihī	مِنَ الْمُسَبِّحِينَ لَهُ مِنْ مَلَائِكَتِهِ
and glorify Him for His omnipotence and greatness,	walmumajjidīna liqudratihī wa 'aẓamatihī	وَالْمُمَجِّدِينَ لِقُدْرَتِهِ وَعَظَمَتِهِ
endowed their bodies with garments of honors,	wa afragha 'alā abdānihim ḥulala alkarāmāti	وَأَفْرَغَ عَلَى أَبْدَانِهِمْ حُلُلَ الْكَرَامَاتِ
made them speak various languages,	wa anṭaqa alsinatahum biḍurūbi allughāti	وَأَنْطَقَ أَلْسِنَتَهُمْ بِضُرُوبِ اللُّغَاتِ
dressed them with the motto of piety, decorated them with collars of understanding,	wa albasahum shi 'āra altaqwā wa qalladahum qalā'ida alnuhā	وَأَلْبَسَهُمْ شِعَارَ التَّقْوَى وَقَلَّدَهُمْ قَلَانِدَ النُّهَى
and made them the most familiar of all the species of	wa ja 'alahum awfara ajnāsi khalqihī	وَجَعَلَهُمْ أَوْفَرَ أَجْنَاسِ خَلْقِهِ مَعْرِفَةً بِوَحْدَانِيَّتِهِ

His creation with His Oneness, omnipotence, majesty, and greatness, the most perfect in acquaintance with Him, the most fearful of Him, and the most permanent in obedience, submission, subservience, and reverence to Him! O He Who favored Gabriel, the honest archangel, peace be upon him, by means of special peculiarities, ranks, and standings, chose him for conveying His revelations, representation, instructions, and trusts, and for carrying down His Books	ma 'rifatan biwaḥdāniyyatihī wa qudratihī wa jalālatihī wa 'aẓamatihī  wa akmalahum 'ilman bihī  wa ashaddahum faraqan  wa adwamahum lahū ṭā'atan wa khuḍū'an  wastikānatan wa khushū'an yā man faḍḍala al-amīna jabra'īla 'alayhi alssalāmu  bikhaṣā'iṣihī wa darajātihī wa manāzilihī  wa ikhtārahu liwaḥyihī wa sifāratihī  wa 'ahdihī wa amānatihī wa inzāli kutubihī wa awāmirihī	وَقُدْرَتِهِ وَجَلَالَتِهِ وَعَظَمَتِهِ  وَأَكْمَلَهُمْ عِلْمًا بِهِ  وَأَشَدَّهُمْ فَرَقًا  وَأَدْوَمَهُمْ لَهُ طَاعَةً وَخُضُوعًا  وَاسْتِكَانَةً وَخُشُوعًا  يَا مَنْ فَضَّلَ الْأَمِينَ جَبْرِئِيلَ عَلَيْهِ السَّلَامُ  بِخَصَائِصِهِ وَدَرَجَاتِهِ وَمَنَازِلِهِ  وَاخْتَارَهُ لِرُوحِيهِ وَسِفَارَتِهِ  وَعَهْدِهِ وَأَمَانَتِهِ وَإِنزَالِ كُتُبِهِ وَأَوَامِرِهِ
---	--	--

and orders

to His prophets  
and messengers,

and made him the  
mediator between  
them and Himself.

I beseech You to  
send blessings  
upon Muḥammad,

and also upon all  
Your angels and  
inhabitants of  
Your heavens;

who are the most  
knowledgeable of  
Your creatures  
with You,

the most fearful of  
Your creatures to  
You,

the nighest of Your  
creatures to You,

and the most  
constant of Your  
creatures in doing  
acts of obedience  
to You;

whom are  
overwhelmed by  
neither the sleep  
of eyes,

'alā anbiyā'ihī  
wa rusulihī  
wa ja 'alahū  
wāsiṭatan bayna  
nafsihī wa  
baynahum

as'aluka an  
tuṣalliya 'alā  
muḥammadin  
wa 'alā jamī 'i  
malā'ikatiki wa  
sukkāni  
samāwātika

a 'lami khalqika  
bika

wa akhwafi  
khalqika laka

wa aqrabi  
khalqika minka

wa a 'mali  
khalqika  
biṭā 'atika

alladhīna lā  
yaghshāhum  
nawmu al 'uyūni

عَلَىٰ أُنْبِيَائِهِ وَرُسُلِهِ

وَجَعَلَهُ وَاسِطَةً بَيْنَ  
نَفْسِهِ وَبَيْنَهُمْ

أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ  
مُحَمَّدٌ

وَعَلَىٰ جَمِيعِ مَلَائِكَتِكَ  
وَسُكَّانِ سَمَاوَاتِكَ

أَعْلَمِ خَلْقِكَ بِكَ

وَأَخْوَفِ خَلْقِكَ لَكَ

وَأَقْرَبِ خَلْقِكَ مِنْكَ

وَأَعْمَلِ خَلْقِكَ بِطَاعَتِكَ

الَّذِينَ لَا يَغْشَاهُمْ نَوْمُ  
الْعُيُونِ

nor the inattention of minds,	wa lā sahwu al 'uqūli	وَلَا سَهْوُ الْعُقُولِ
nor the lethargy of bodies;	wa lā fatratu al- abdāni	وَلَا فَتْرَةُ الْأَبْدَانِ
who are endued with the honor of being in Your vicinity,	almukarramīna bijiwārika	الْمُكْرَّمِينَ بِجَوَارِكَ
entrusted with Your revelations, preserved from deficiencies,	walmu'tamanīna 'alā waḥyika almajtanibīna al- al-āfāti	وَالْمُؤْتَمَنِينَ عَلَى وَحْيِكَ الْمَجْتَنِبِينَ الْآفَاتِ
and protected against evildoings. O Allah; and give the Honest Spirit, may Your blessings be upon him,	almuwqayna alssayyi'āti allahumma wakhṣuṣ alrrūḥa al-amīna ṣalawātuka 'alayhi	الْمُوقِنِينَ السَّيِّئَاتِ اللَّهُمَّ وَاخْصُصِ الرُّوحَ الْأَمِينَ صَلَوَاتِكَ عَلَيْهِ
many folds of these blessings, and give the same to Your favorable angels	bi'aḍ 'āfiḥā minka wa 'alā malā'ikatika almuqarrabīna	بِأَضْعَافِهَا مِنْكَ وَعَلَى مَلَائِكَتِكَ الْمُقَرَّبِينَ
and the classes of the Cherubim and the Spiritual angels,	wa ṭabaqāti alkarrūbiyyīna walrrūḥāniyyīna	وَطَبَقَاتِ الْكَرُوبِيِّينَ وَالرُّوحَانِيِّينَ
and increase the ranks of him with You	wa zid fī marātibiḥī 'indaka	وَزِدْ فِي مَرَاتِبِهِ عِنْدَكَ
and the rights that	wa ḥuqūqiḥī	وَحُقُوقِهِ الَّتِي لَهُ عَلَيَّ



are incumbent upon the inhabitants of the earth towards him, for he used to bring down (from the heavens) the laws of Your religion and the rules that You explained for them on the tongues of Your Prophets, including Your orders and prohibitions. O Allah; send increasing benedictions on Gabriel, for he is the example of the Prophets, the guide of the elite ones, and the sixth of the Owners of the Cloak. O Allah; decide my standing in this place, which is ascribed to him,

allatī lahū 'alā  
ahli al-arḍi

bimā kāna  
yanzilu bihī min  
sharā'i 'i dīnika

wa mā  
bayyantahū  
lahum 'alā  
alsinati  
anbiyā'ika  
min  
muḥallalātika wa  
muḥarramātika

allāhumma akthir  
ṣalawātika 'alā  
jibra'ila

fa'innahū  
qudwatu al-  
anbiyā'i  
wa hādī al-  
aṣfiyā'i

wa sādisi aṣḥābi  
alkisā'i

allāhumma ij 'al  
wuqūfī fī  
maqāmihi hādhā

أَهْلِ الْأَرْضِ

بِمَا كَانَ يَنْزِلُ بِهِ مِنْ  
شَرَائِعِ دِينِكَ

وَمَا بَيَّنَّتْهُ لَهُمْ عَلَى  
الْسِّنَةِ أَنْبِيَائِكَ

مِنْ مُحَلَّلَاتِكَ  
وَمُحَرَّمَاتِكَ

اللَّهُمَّ أَكْثِرْ صَلَوَاتِكَ  
عَلَى جِبْرِئِيلَ

فِيَّانَهُ قُدْوَةُ الْأَنْبِيَاءِ

وَهَادِي الْأَصْفِيَاءِ

وَسَادِسِ أَصْحَابِ  
الْكِسَاءِ

اللَّهُمَّ اجْعَلْ وَقُوفِي فِي  
مَقَامِهِ هَذَا

to be a motive of  
the descending of  
Your mercy upon  
me, in his name,  
and Your  
absolving of my  
sins.

sababan linuzūli  
raḥmatika bihī  
'alayya wa  
tajāwuzika 'annī

سَبَبًا لِنُزُولِ رَحْمَتِكَ بِهِ  
عَلَيَّ وَتَجَاوُزِكَ عَنِّي

Our Lord! Surely,  
we have heard a  
preacher calling to  
the faith,  
saying, "Believe in  
your Lord." So, we  
did believe.

rabbanā innanā  
sami 'nā  
munādiyan  
yunādī lil-īmāni  
an āminū  
birabbikum  
fa'āmannā

رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا  
يُنَادِي لِلْإِيمَانِ

Our Lord! forgive  
us therefore our  
faults,  
and cover our evil  
deeds  
and make us die  
with the righteous.

rabbanā faghfir  
lanā dhunūbanā  
wa kaffir 'annā  
sayyi'ātinā  
wa tawaffanā  
ma 'a al-abrāri

أَنْ آمَنُوا بِرَبِّكُمْ فَآمَنَّا

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا

وَكَفِّرْ عَنَّا سَيِّئَاتِنَا

وَتَوَفِّقْنَا مَعَ الْأَبْرَارِ

Our Lord! And  
grant us what You  
have promised us  
by Your  
messengers;

rabbanā wa ātinā  
mā wa 'adtanā  
'alā rusulika

رَبَّنَا وَآتَنَا مَا وَعَدْتَنَا  
عَلَىٰ رُسُلِكَ

and disgrace us  
not on the day of  
resurrection.

wa lā tukhzinā  
yawma  
alqiyāmati

وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ

Surely, You do not  
fail to perform the  
promise.

innaka lā tukhlifu  
almī 'āda

إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

O All- magnanimous! O All-generous!	ay jawādu ay karīmu	أَيُّ جَوَادُ أَيُّ كَرِيمُ
O Nigh! O Remote!	ay qarību ay ba `īdu	أَيُّ قَرِيبُ أَيُّ بَعِيدُ
I beseech You to send blessings upon Muḥammad and the Household of Muḥammad,	as'aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
to lead me to obey You successfully,	wa an tuwaffiqanī liṭā `atika	وَأَنْ تُؤَفِّقَنِي لِطَاعَتِكَ
not to remove Your bliss away from me,	wa lā tuzīla `annī ni `mataka	وَلَا تُزِيلَ عَنِّي نِعْمَتَكَ
to provide me with Paradise in the name of Your mercy,	wa an tarzuqanī aljannata biraḥmatika	وَأَنْ تَرْزُقَنِي الْجَنَّةَ بِرَحْمَتِكَ
to expand Your favours to me,	wa tuwassi `a `alayya min faḍlika	وَتُوسِّعْ عَلَيَّ مِنْ فَضْلِكَ
to help me dispense with the evils from Your creatures,	wa tughniyanī `an shirāri khalqika	وَتُغْنِيَنِي عَنِ شِرَارِ خَلْقِكَ
to inspire me to thank and mention You (permanently),	wa tulhimanī shukraka wa dhikraka	وَتُلْهِمَنِي شُكْرَكَ وَذِكْرَكَ
not to disappoint my prayer, O my	wa lā tukhayyiba yā rabbi du `āī	وَلَا تُخَيِّبْ يَا رَبِّ

Lord,		دُعَائِي
and not to rupture my hope in You;	wa lā taqṭa 'a rajā'i	وَلَا تَقْطَعْ رَجَائِي
I beseech for that in the name of Muḥammad and his Household.	bimuḥammadin wa ālihī	بِمُحَمَّدٍ وَآلِهِ
And I beseech You in the name of Your being Allah;	wa as'aluka bi'annaka anta allāhu	وَأَسْأَلُكَ بِأَنَّكَ أَنْتَ اللَّهُ
there is nothing like a likeness of You;	laysa kamithlika shay'un	لَيْسَ كَمِثْلِكَ شَيْءٌ
to protect me against destroying matters,	an ta 'ṣimānī 'an almahāliki	أَنْ تَعْصِمَنِي عَنِ الْمَهَالِكِ
to keep me safe from the misfortunes of this world, the Hereafter,	wa an tusallimānī min āfāti alddunyā wal- ākhirati	وَأَنْ تُسَلِّمَنِي مِنْ آفَاتِ الدُّنْيَا وَالْآخِرَةِ
the troubles of traveling,	wa wa 'thā'i alssafari	وَوَعَثَاءِ السَّفَرِ
and the evil return,	wa sū'i almunqalabi	وَسُوءِ الْمُنْقَلَبِ
and to make me return home safely	wa an taruddanī sāliman ilā waṭanī	وَأَنْ تُرُدَّنِي سَالِمًا إِلَى وَطَنِي
after admitting my Ḥajj,	ba 'da ḥajjin maqbulin	بَعْدَ حَجِّ مَقْبُولٍ
appreciating my efforts,	wa sa 'yin mashkūrin	وَسَعْيٍ مَشْكُورٍ

and accepting my deeds,	wa `amalin mutaqabbalin	وَعَمَلٍ مُّتَقَبَّلٍ
and not to decide this time of visit to be the last	wa lā taj `alahu ākhira al `ahdi	وَلَا تَجْعَلُهُ آخِرَ الْعَهْدِ
of my visit of Your Precinct and the Precinct of Your Messenger,	min ḥaramika wa ḥarami rasūlika	مِنْ حَرَمِكَ وَحَرَمِ رَسُولِكَ
Allah's blessings be upon him and his Household.	ṣallā allāhu `alayhi wa ālihi	صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ
O All- magnanimous! O All-generous!	ay jawādu ay karīmu	أَيُّ جَوَادُ أَيُّ كَرِيمٍ
O Nigh! O Remote!	ay qarību ay ba `īdu	أَيُّ قَرِيبُ أَيُّ بَعِيدُ
I beseech You to send blessings upon Muḥammad and his Household	as'aluka an tuṣalliya `alā muḥammadin wa ahli baytiḥī	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَأَهْلِ بَيْتِهِ
and to grant me this bliss of You over again.	wa an tarudda `alayya ni `mataka	وَأَنْ تَرُدَّ عَلَيَّ نِعْمَتَكَ
It is recommended to put one's hand on the Holy Prophet's tomb and say the following:		
I pray Allah -Who has chosen you and selected you	as'alu allāha alladhī ijtabāka wakhtāraka	أَسْأَلُ اللَّهَ الَّذِي اجْتَبَاكَ وَاخْتَارَكَ
and guided you and guided (others) through	wa hadāka wa hadā bika	وَهَدَاكَ وَهَدَى بِكَ

you-

to bless You.

an yuṣalliya  
`alayka

أَنْ يُصَلِّيَ عَلَيْكَ

Surely Allah and  
His angels bless  
the Prophet;

inna allāha wa  
malā'ikatahū  
yuṣallūna `alā  
alnnabiyyi

إِنَّ اللَّهَ وَمَلَائِكَتَهُ  
يُصَلُّونَ عَلَى النَّبِيِّ

O you who believe!  
Call for (Divine)  
blessings on him  
and salute him  
with a (becoming)  
salutation.

yā ayyuhā  
alladhīna āmanū  
ṣallū `alayhi wa  
sallumū taslīman

يَا أَيُّهَا الَّذِينَ آمَنُوا  
صَلُّوا عَلَيْهِ وَسَلِّمُوا  
تَسْلِيمًا

When you finish praying near the tomb (of the Holy Prophet), you may come to the minbar, pass your hand over it, hold the two lower pommels, and then rub your face and eyes, for this brings about eye healing. You may then offer prayers there, praise and thank Almighty Allah, and ask for the settlement of your needs.